



04.21.05

PATENT  
450100-02722IFW / AF  
2654IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Suguru Mitsui  
Serial No. : 09/664,682  
For : INFORMATION PROCESSING DEVICE, PICTURE PRODUCING METHOD,  
AND PROGRAM STORING MEDIUM  
Filed : September 19, 2000  
Examiner : Han, Qi  
Art Unit : 2654

745 Fifth Avenue  
New York, NY 10151

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

| (1)                                     | (2)<br>Claims remaining after<br>amendment | (3)   | (4)<br>Highest<br>number<br>previously<br>paid for | (5)<br>Present extra | (6)<br>Rate | (7)<br>Additional<br>Fee |
|-----------------------------------------|--------------------------------------------|-------|----------------------------------------------------|----------------------|-------------|--------------------------|
| Total claims                            | 9                                          | Minus | ** = 20                                            | * x                  | \$50 (25)   | = \$                     |
| Independent claims                      | 4                                          | Minus | *** = 4                                            | * x                  | \$200 (100) | = \$                     |
| Total additional fee for this amendment |                                            |       |                                                    |                      |             | \$                       |

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$\_\_\_ is attached, which covers the cost of a petition for extension of time.
- ☐ Charge \$\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

EXPRESS MAIL

Respectfully submitted,

Mailing Label Number: EV 723363033 USDate of Deposit: April 20, 2005FROMMER LAWRENCE & HAUG LLP  
Attorneys for Applicant

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to:  
Mail Stop AF, Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

By: Thomas F. Presson  
Thomas F. Presson  
Reg. No. 41,442  
Tel: 212-588-0800

Bernard Shindler  
(Typed or printed name of person mailing paper or fee)

Bernard Shindler  
(Signature of person mailing paper or fee)



PATENT  
450100-02722

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Confirmation No : 8097

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New York, NY 10151

**EXPRESS MAIL**

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Barnet Shindler  
(Typed or printed name of person mailing paper or fee)

Barnet Shindler  
(Signature of person mailing paper or fee)

**AMENDMENT UNDER 37 C.F.R. §1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed on March 14, 2005, having a three-month statutory period for response set to expire on June 14, 2005, the Examiner is respectfully requested to amend the above-captioned application as follows.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.